

See also

13
8/23/01
nby

UNITED STATES DISTRICT COURT
MIDDLE DISTRICT OF PENNSYLVANIA

JEROME SMITH, :
Plaintiff : Civil No. 1:CV-01-1026
:
v. :
: (Judge Rambo)
UNITED STATES OF AMERICA, : (Magistrate Judge Smyser)
Defendants :
:

FILED
HARRISBURG, PA

AUG 22 2001

O R D E R

MARY E. D'ANDREA, CL
PER *[Signature]* DEPUTY CLERK

NOW, this 22nd day of August, 2001, upon

consideration of defendant's motion for enlargement of time, **IT IS**
HEREBY ORDERED that the motion is granted. Defendant shall submit
its responsive pleading on or before August 28, 2001.

J. Andrew Smyser
J. ANDREW SMYSER
United States Magistrate Judge

UNITED STATES DISTRICT COURT
FOR THE
MIDDLE DISTRICT OF PENNSYLVANIA

* * MAILING CERTIFICATE OF CLERK * *

August 22, 2001

Re: 1:01-cv-01026 Smith v. USA

True and correct copies of the attached were mailed by the clerk to the following:

Jerome Smith
FPC-ALLEN
Federal Prison Camp at Allenwood
19145-018
P.O. Box 1000
Montgomery, PA 17752

Mark E. Morrison, Esq.
Office of the United States Attorney
P.O. Box 11754
Harrisburg, PA 17108-1754

cc:			
Judge	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Pro Se Law Clerk
Magistrate Judge	<input type="checkbox"/>	<input type="checkbox"/>	INS
U.S. Marshal	<input type="checkbox"/>	<input type="checkbox"/>	Jury Clerk
Probation	<input type="checkbox"/>		
U.S. Attorney	<input type="checkbox"/>		
Atty. for Deft.	<input type="checkbox"/>		
Defendant	<input type="checkbox"/>		
Warden	<input type="checkbox"/>		
Bureau of Prisons	<input type="checkbox"/>		
Ct Reporter	<input type="checkbox"/>		
Ctroom Deputy	<input type="checkbox"/>		
Orig-Security	<input type="checkbox"/>		
Federal Public Defender	<input type="checkbox"/>		
Summons Issued	<input type="checkbox"/>	with N/C attached to complt. and served by: U.S. Marshal <input type="checkbox"/> Pltf's Attorney <input type="checkbox"/>	
Standard Order 93-5	<input type="checkbox"/>		
Order to Show Cause	<input type="checkbox"/>	with Petition attached & mailed certified mail to: US Atty Gen <input type="checkbox"/> PA Atty Gen <input type="checkbox"/> DA of County <input type="checkbox"/> Respondents <input type="checkbox"/>	
Bankruptcy Court	<input type="checkbox"/>		
Other	<input type="checkbox"/>		

MARY E. D'ANDREA, Clerk

DATE:

8/22/01

BY:

JTR
Deputy Clerk